

<b>Name of the College</b>	3118 - MOHAMED SATHAK A J COLLEGE OF ENGINEERING (AUTONOMOUS)
<b>Name of the Department</b>	CIVIL ENGINEERING
<b>Name of the Degree &amp; Course</b>	B.E.-CIVIL ENGINEERING
<b>Name of the faculty member</b>	MR. VIGNESH R
<b>Regular Or Adjunct</b>	Regular
<b>Image</b>	
<b>Present Designation</b>	ASSISTANT PROFESSOR
<b>Residential Address</b> Line 1	6, KRISHNA STREET, GANESH NAGAR
Line 2	DINDIGUL - 624001
<b>District</b>	DINDIGUL
<b>Telephone number</b>	-
<b>Mobile number</b>	+91 - 8508309484
<b>Email</b>	VIGNESH.THESTERN@GMAIL.COM
<b>Gender</b>	MALE
<b>Community</b>	BC
<b>PAN Number</b>	ATJPV0858R
<b>Passport Number</b>	
<b>Aadhar Number</b>	564025510822
<b>Faculty code given by C.O.E.</b>	
<b>Faculty code given by A.I.C.T.E.</b>	17489478430
<b>Date of Birth</b>	15-07-1993
<b>Age</b>	31
<b>I. Particulars of Educational Qualification : (only completed)</b>	

  
 PRINCIPAL  
 MOHAMED SATHAK A.J.COLLEGE OF ENGINEERING  
 34, Rajiv Gandhi Road (OMR), Siruseri, IT Park  
 Chennai-603 103.

Category	Name of the Degree	Specialization	Year of Passing	Name of the College	Name of the University	% of Marks / Grades obtained / Ph.D. Awarded (Y/N)	Class obtained	Certificate
U.G.	B.E.	CIVIL ENGINEERING	2014	R V S EDUCATIONAL TRUST'S GROUP OF INSTITUTIONS	ANNA UNIVERSITY	8.14	FIRST CLASS	
P.G.	M.E.	STRUCTURAL ENGINEERING	2016	SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS)	ANNA UNIVERSITY	8.15	FIRST CLASS	

\* Upload Scanned copy of Original Degree Certificate.

**I.a. Additional Qualification :-** NO ADDITIONAL QUALIFICATION

Score :

File :

**II. Title of Ph.D. Thesis**

**III. Faculty in which Ph.D. was awarded**

**IV. Academic Experience :**  
( Start from the Current working Experience ) \*

Name of the College	Designation	Joining Date	Relieving Date / Current Date for Presently Working Institutions	Experience		
				Years	Months	Days
SSM INSTITUTE OF ENGINEERING AND TECHNOLOGY	ASSISTANT PROFESSOR	25-06-2018	25-12-2019	1	6	1
MOHAMED SATHAK A J COLLEGE OF ENGINEERING (AUTONOMOUS)	ASSISTANT PROFESSOR	15-12-2023	03-06-2024	0	5	20
<b>Total</b>				<b>1</b>	<b>11</b>	<b>26</b>

**V. Industrial Experience :**

Name of the Organisation	Designation	Nature of Work	Joining Date	Relieving Date	Experience		
					Years	Months	Days

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**VI. C.O.E. Appointment Experience :**

**Capacity at which service is extended for the conduct of Exmination during the last year**

<b>AUR (No. of days)</b>	<b>Squad Member (No. of days)</b>	<b>External Examiner (Practical) (No. of days)</b>	<b>Central Evaluation (No. of scripts Evaluated)</b>	<b>Re-Evaluation (No. of scripts Evaluated)</b>
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It is certified that all the information provided are true to the best of my knowledge.



**Signature of the Faculty :**



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